

# AGENDA SUPPLEMENT (1)

**Meeting**: Northern Area Planning Committee

Place: Council Chamber - Council Offices, Monkton Park, Chippenham

Date: Wednesday 15 July 2015

Time: <u>3.00 pm</u>

The agenda for the above meeting was published on 7 July 2015. Additional documents are now available and are attached to this agenda supplement.

Please direct any enquiries on this agenda to Fiona Rae, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 712681 or email <a href="mailto:fiona.rae@wiltshire.gov.uk">fiona.rae@wiltshire.gov.uk</a>

Press enquiries to Communications on direct lines (01225)713114/713115.

This agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

6a 14/12070/FUL - The Park, High Street, Sutton Benger, Wiltshire, SN15 4RQ (Pages 3 - 4)

DATE OF PUBLICATION: 15 July 2015



## NORTHERN AREA PLANNING COMMITTEE ADDITIONAL INFORMATION

15 July 2015

This is information that has been received since the committee report was written. This could include additional comments or representation, new information relating to the site, changes to plans etc.

## 6a 14/12070/FUL - The Park, High Street, Sutton Benger, Wiltshire, SN15 4RQ

#### **Late Representations**

# **Urban Design Officer**

Has confirmed no objection following review of revised and additional submissions.

#### Trees Officer

Has confirmed the conditions as proposed in the Committee report are appropriate and address requirements fully.

